

Fundamental Knowledge of *Abhidhamma*

Lesson – 22 –

Association Of Mental Factors (Part-1)

Collected By Ven.Paññādhikālaṅkāra

1

Combinations

(1) *Sampayoga-naya* –

– (*Cetasika-Citta* combination)

– Association of Mental Factors

16- *Nayas*

≡

Aññasamāna-{7}

Akusala-{5}

Sobhana-{4}

(2) *Saṅgaha-naya* –

– (*Citta-Cetasika* combination)

– Combinations of Mental Factors

33 -
Nayas

≡

Lokuttarā-{5}

Mahaggata-{5}

KāmāvacaraSobhana-{12}

Akusala-{7}

Ahetuka-{4}

52 – Mental Factors Linked with the 89/121 *Cittas*

(1) *Aññasamāna-Cetasikas*
(Ethically variable factors)
– 13

➤ Seven (Universals -7)-
are linked with every type of consciousness.

➤ Six (Occasionals - 6) –
are linked in the appropriate ways..

(2) *Akusala-Cetasika*
(Unwholesome factors) – 14

Forteen are linked only with the unwholesome types
of consciousness.

(3) *Sobhana-Cetasika*
(Beautiful Factors) – 25

The Beautiful factors are linked only with the beautiful
types of consciousness.

(**Dvipañca-viññāṇa**) Two sets of fivefold sense consciousness-10

(*Sampaṭicchana*) Receiving Consciousness - 2

(*Santīraṇa*) Investigating Consciousness - 3

(*Āvajjana*) Adverting Consciousness - 2

(*Hasituppāda*) Smile-producing Consciousness - 1

15 – Rootless
Resultants

3 – Rootless
Functional

1) *Sukha-sahagata* – 1

2) *Dukkha-sahagata* – 1

3) *Somanassa-sahagata* –

4) *Upekkhā-sahagata* – 14

(Rootless consciousness except (**Dvipañca-viññāṇa**) = 8
(*Sampaṭicchana*) Receiving Consciousness – 2,
(*Santīraṇa*) Investigating Consciousness – 3,
(*Āvajjana*) Adverting Consciousness – 2,
(*Hasituppāda*) Smile-producing Consciousness – 1} = (8)

(1) *Aññasamāna* – Ethically variable factors (*7-Nayas*)

Sabbacitta-sādhāraṇa –
(Universal Factors) – 7

1. *Phassa* – Contact
2. *Vedanā* – Feeling
3. *Saññā* – Perception
4. *Cetanā* – Volition
5. *Ekaggatā* – One-pointedness
6. *Jīvitindriya* – Mental life faculty
7. *Manasikāra* – Attention

{1} The seven universal mental factors are found in all the eighty-nine) types of consciousness.

(*Pakiṇṇaka-cetasika* – The occasional factors)

Factors	Associated <i>Cittas</i>	Disassociated <i>Cittas</i>
<i>Vitakka</i> – initial application	{2} -arises in fifty-five types of consciousness: in all types of sense-sphere consciousness except the two sets of fivefold sense consciousness (54-10=44); and eleven first <i>Jhāna citta</i> – (3+8 =11) = 55	(Dvipaṇca-viññāṇa) the two sets of fivefold sense consciousness (10), Second <i>Jhāna</i> – (11), Third <i>Jhāna</i> – (11), Fourth <i>Jhāna</i> – (11), Fifth <i>Jhāna</i> – (23) = 66
<i>Vicāra</i> – Sustained application	{3} -arises in sixty-six types of consciousness: in those fifty-five types of consciousness of <i>Savitakka</i> (44 + 11=55); and eleven second <i>Jhāna citta</i> – (3+8 =11) = 66	Dvipaṇca-viññāṇa (10), Third <i>Jhāna</i> – (11), Fourth <i>Jhāna</i> – (11), Fifth <i>Jhāna</i> – (23) = 55
<i>Adhimo kkha</i> – Decision	{4} -arises in all types of consciousness excluding the two sets of fivefold sense consciousness (-10) and consciousness accompanied by doubt (-1) : (89 – 11= 78)	Dvipaṇca-viññāṇa (10) and consciousness accompanied by doubt (<i>Vicikicchā-sahagata</i>) (1) = 11 ₆

Factors	Associated <i>Cittas</i>	Disassociated <i>Cittas</i>
<i>Vīriya</i> – Energy	{5} -arises in all types of consciousness excluding the five-sense-door adverting consciousness(-1), the two sets of fivefold sense consciousness (-10), receiving consciousness (-2) and investigating consciousness (-3) : $(89 - 16 = 73)$	<i>Pañcadvārāvajjana</i> (1), <i>Dvipaṇca-viññāṇa</i> (10), <i>Sampaṭicchana</i> (2) and <i>Sanṭīraṇa</i> (3) = 16
<i>Pīti</i> – Zest	{6} -arises in all types of consciousness excluding those accompanied by displeasure (-2), and equanimity (-55), body-consciousness (-2), and the fourth <i>Jhāna</i> consciousness (-11) : $(121 - 70 = 51)$	<i>Dosamūla-cittas</i> (2) , <i>Upekkhāsaḥagata</i> (-55), <i>kāya-viññāṇa</i> (2), and <i>Catuttha-Jhāna</i> (11) = 70
<i>Chanda</i> – Desire	{7} -arises in all types of consciousness excluding the rootless consciousness (-18) and the two types of consciousness accompanied by delusion (-2) : $(89 - 20 = 69)$	<i>Ahetuka-cittas</i> (18) and <i>Mohamūla-cittas</i> (2) = 20

(*Pakiṇṇaka-cetasika* – The occasional factors) – Associated *Cittas*

<p><i>Vitakka</i> – initial application</p>	<p>(2) – {55} – : Unwholesome – (12) + Rootless except <i>Dvipaṇca-viññāṇa</i>– (8) + Sense-sphere-beautiful – (24), (=44); + First <i>Jhāna citta</i> – (3+8 =11) = 55</p>
<p><i>Vicāra</i> – Sustained application</p>	<p>(3)–{66} – : Unwholesome – (12) + Rootless except <i>Dvipaṇca-viññāṇa</i>– (8) + Sense-sphere-beautiful – (24), (=44); + First <i>Jhāna citta</i> – (11) + Second <i>Jhāna citta</i> – (11) = 66</p>
<p><i>Adhimokkha</i> – Decision</p>	<p>(4) – {78} Eleven Unwholesome <i>cittas</i> except consciousness accompanied by doubt – (11) + Rootless except <i>Dvipaṇca-viññāṇa</i>– (8) + Sense-sphere-beautiful – (24); (=43); + Fine-Material-sphere-Consciousness – (15) + Immaterial-sphere-Consciousness – (12) + Supramundane <i>Cittas</i> – (8) = (78)⁸</p>

(2) <i>Akusala-cetasika</i> – Unwholesome factors – 14		
<i>Moha-catukka</i> (Delusion quartet)– 4	1. Moha – Delusion 2. <i>Ahirika</i> – Shamelessness of wrong doing 3. <i>Anottappa</i> – Fearlessness of wrong doing 4. <i>Uddhacca</i> – Restlessness / agitation	Four factors occur in all twelve unwholesome consciousness
<i>Lobha-tri</i> (Greed triad)– 3	5. Lobha – Greed 6. <i>Diṭṭhi</i> – Wrong view 7. <i>Māna</i> – Conceit	Three factors occur only in <i>Lobhamūla</i> .
<i>Dosa-catukka</i> (Hatred quartet)– 4	8. Dosa – Hatred 9. <i>Issā</i> – Envy 10. <i>Macchhariya</i> – Avarice / Stinginess 11. <i>Kukkucca</i> – Worry / Remorse	Four factors occur only in <i>Dosamūla</i> .
<i>Other</i> – 3 (Sloth dyad and Doubt alone)	12. <i>Thina</i> – Sloth 13. <i>Middha</i> – Torpor 14. <i>Vicikicchā</i> – Doubt	Two factors are related to the prompted cittas of <i>Lobhamūla</i> and <i>Dosamūla</i> . <i>Vicikicchā</i> is related to only Mohamūla.

(2) *Akusala-cetasika* – Unwholesome factors – 14 (*5-Nayas*)

<p><i>Moha-catukka</i> (Delusion quartet)– 4</p>	<ol style="list-style-type: none"> 1. Moha – Delusion 2. Ahirika – Shamelessness of wrong doing 3. Anottappa – Fearlessness of wrong doing 4. Uddhacca – Restlessness / agitation 	<p>(1) Four factors occur in all twelve unwholesome consciousness. (12) (-77)</p> <p>They are called universal unwholesome factors (<i>Akusala- sādharma</i>)</p>
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➤ These four factors occur in all twelve unwholesome *cittas*,
for every unwholesome *citta* involves

- a mental blindness to the danger in evil (i.e. delusion), -
- a lack of shame and moral dread, and
- an underlying current of agitation (i.e. restlessness). {p.95}

<p><i>Lobha-tri</i> (Greed triad)– 3 {Three factors occur only in <i>Lobhamūla</i>.}</p>	<p>5. <i>Lobha</i> – Greed</p>	<p>(2) – only in the eight types of consciousness accompanied by greed. (8) (-81)</p>
	<p>6. <i>Diṭṭhi</i> – Wrong view</p>	<p>– only in the four types of (greed-rooted) consciousness associated with wrong view {<i>diṭṭhigata-sampayutta</i>} (4) (-85)</p>
	<p>7. <i>Māna</i> – Conceit</p>	<p>– only in the four types of (greed-rooted) consciousness dissociated from wrong view {<i>diṭṭhigata-vippayutta</i>} (4) (-85)</p>
<p><i>Dosa-catukka</i> (Hatred quartet)– 4 {Four factors occur only in <i>Dosamūla</i>.}</p>	<p>8. <i>Dosa</i> – Hatred 9. <i>Issā</i> – Envy 10. <i>Macchariya</i> – Avarice / Stinginess 11. <i>Kukkucca</i> – Worry / Remorse</p>	<p>(3) Four factors occur only in the <i>cittas</i> associated with aversion. (2) (-87) Hatred is always associated with these two <i>cittas</i>; the other three factors occur <u>variably</u>, <u>depending on conditions</u>. {<i>Issā</i>, <i>Macchariya</i>, and <i>Kukkucca</i> arise separately and occasionally.}</p>

<p><i>Other – 3</i> (Sloth dyad and Doubt alone)</p>	<p>12. <i>Thina</i> – Sloth 13. <i>Middha</i> – Torpor</p>	<p>(4) – Two factors are related to the prompted cittas of <i>Lobhamūla</i> and <i>Dosamūla</i>. (5) (-84)</p> <p>These two factors make the <i>cittas</i> dull and sluggish.</p> <p>Hence they cannot arise in the unprompted cittas, which are naturally keen and active, but only in the prompted unwholesome cittas.</p>
	<p>14. <i>Vicikicchā</i> – Doubt</p>	<p>(5) – Doubt is found only in the type of consciousness associated with doubt. (1) (-88)</p>